Presented
Desptch

App. F. IX-4

Previous References

Mog 114 - 1892

1932.
(Telegram)

File No. 314 - 32

Serial Nos. 6.

Later References

General and Revenue Secretariat.

Serial Nos. 6

Part B for November 33.

SUBJECT.

Revision of the Scale of the Annual Nazir of Mysore & the abolishing the Langarkhana Charities attached to it-

---

8/6

~~The~~ Telegram Comptroller
No 680-1 & 20 11-33

The complete abolition of the Langarkhana Charities

25

No. C.1613/51-32

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE

739

Dated, Bangalore, 28th December 1932.

FROM S.Hiriannaiya, Esq., M.A.,B.L.,
Muzrai Commissioner in Mysore,
Bangalore.

To S.Shamanna, Esq., B.A.,
Secretary to the Government of His Highness
the Maharaja of Mysore.
Financial Department.

SIR,

I have the honor to state that the Jumma Masjid at Mysore is major Muzrai Institution endowed with an annual cash grant of Rs.2092-1- and that the scale of expenditure was last revised in this office order C.No. 474/23-24 dated 14th October 1924. In this scale there is a provision of Rs.37-8-0 a month for Langarkhana charities attached to the Masjid out of which a sum of Rs.7-8-0 is being appropriated in recent years for meeting the lighting charges of the Musafirkhana. While submitting proposals for fixing a revised scale, the Deputy Commissione (Mr.Abdul Wajid) recommends that the Langar Charities may be abolished for reasons explained in his letter No.H.655/30 dated 18-2-1932(copy enclosed). Some of the members of the Committee are opposed to this proposal and they want that the contribution to the Muzrai establishment fund may be waived, and the Langar Charities allowed to continue. I am inclined to agree with the Deputy Commissioner and beg accordingly to recommend that the Langar Charities may be ordered to be abolished with effect from 1st January 1933. On receipt of orders action to sanction the revised scale will be taken.

A

I have the honor to be,
Sir,
Your most obedient servant,
Muzrai Commissioner.

The point at A is submitted for orders

Mr 16/1/33

The Dy C's proposal may perhaps be approved. Langar Charities

18/1/33

V.S.I. (for Secy) 18/1 dw)

Mr. S. Hiriannaiya

Please peruse papers in which the nature and object of this allotment are stated

Mr 22.1.33 23/1/33

Mr 24/26.1.33

2

General and Revenue Secretariat

File No. 314 of 193 2

Serial No.

Examined 28/1

1 Attempts are being made to search for references in Secto. In the meanwhile dft ltr to the M C subs

M. 27/1/33

Done - The records need not be sent back

28/1/33

To,

The M C in Mysore

No 1147 dt 31.1.33

Requests him to forward papers in which the nature and object of the allotment to Lungar Charities are stated.

From the papers relating to Lungar Charities ~~are~~ at the Gumbaz, Seringapatam, it is seen that the old custom was to distribute grain doles to the needy poor at half a seer of ragi per head per day and that the object of the Charity was frustrated in its working

The Reply from the M.C. may be awaited.

Subd for orders

M. 6/2/33

yes 9/2/33

From the M.C. letter No. C 1613/31-32 dt 10/5/33.

States that there are no records available explaining the nature and object of the lungar charity etc.

Subd for orders.

no 12/5

Refee:- I Member's orders D 26.1.33 on the P.W.D.

Sl 13/

Sl Secy)

2nd (MR)

M 31/5/33

15

Received in the Office of the Second Member of Council 2 JUNE 1933 No. S.110.7

NOTE—Contn Sheet.

WD 70—GBPM—60,000—1

125

File No. of 193 . | General and Revenue Secretariat

Please bring up

4/7

It is seen from the proposed Establishment that the total recurring cost has gone up though the no has been reduced This indicates that it may be possible to ~~reduce~~ work within the total allotment without closing any Circles with these charges If any reduction is considered possible, it may be effected by ~~us~~ the Collectors making the total reduction 60 + 9 = Rs 1507-1- on the whole which is a cut of ~~about~~ 1/3 rd of the total or 33 1/3 p.c. of the original provision The D.C. may be requested to send up suitable proposals revision as suggested

× on account of Electricity

28-7-33

28.7.33 2/2817

30/7

2/3117

Put up clean copy as revised please

2/3/8

e of th
Secend Member of Council
29 JULY 1933
No....3.3.9

Serial No.

1 Please see copy as revised overd.

no 3/8

For perusal before issue
8/8/33

TYPING SECTION
9 AUG 193
CFNL 81

H Secy)

AR 8/8/33

8/8/33 JC 9/8

4 [illegible] 1933
[illegible]
Requests [illegible]
[illegible] to arrange [illegible]
establishment [illegible]
send up suitable [illegible]
[illegible]

For A
23/8/33

5 Letter No [illegible] dt 26 10 933
[illegible]
with reference to D.G. Medical Services, forwards copy of letter dated 20 Oct 1933 from the Chief Medical Officer requesting reconsideration of the order for economy effected.

2/ The Deputy Commissioner considers that the continuance of the Langar charities even on a reduced scale would involve the maintenance of an establishment for cooking etc, and that the savings effected by such reduction would not be adequate to provide the pay of the establishment

NOTE—Contn Sheet

5

Tirumala Majlis etc. Sd. — Retention of Scale of Distribution of Lawful Charities

A/[illegible] File No. 14 of 193[illegible] General and Revenue Secretariat

and to give them at least a liking back
He therefore requests for reconsideration of
the orders already passed by Govt and for the
abolition of the Lawful Charities completely.
The Munsif Collector has sent
the above proposal, for reconsideration.
[illegible] ruled for orders with reference to
paras 13-14 supra.

DBS 31/10

2) In the circumstances now
the Lawful Charities may perhaps
be completely abolished.

3/11/33

Office of the Second Member of Council. 4 NOV. No.

2d Member)

4.11.33

4/11

agree

5/11

6/11

A draft G.O. Sanctioning Abolition.

9/11/33

PING SECT. 9. NOV. 19[illegible] & REV Sec.

6

General and Revenue Secretariat | File No. | of 193 .

Serial No.

6

6&o - 1 &

The M.o u

u C

Sanctions the completed abolitions
of the Law-authorised charities attached
to the Jumma Masjid at Delhi as stated
recommended by the M.C

B
5/1

WD 70—GBPM—60,000—13-8-51

File No. of 193 .

General and R.
Secretariat

Letter No.H.655/30 dated 18-2-1932 from the Deputy Commissioner Mysore District to the Muzrai Commissioner in Mysore.

--- ----

Scale of expenditure - Jumma Masjid - Mysore - revision of -

With reference to your order No.C.474/23-24 dated 14th October 1924 sanctioning the scale of Income and expenditure to the Jumma Masjid, Mysore, I have the honour to for-ward herewith proposals for revising the scale of expenditure, as per per enclosed statement, and to state as follows:-

The only source of income to the Institution is the annual cash grant of Rs.2092-1-0.

2. As regards the expenditure, certain modifications have already been effected under Establishment with your approval. The post of Muttuvalli has been made honorary and the pay attached to it has been partly utilised to enhance the pay of the Khaji who is also the Sir Khaji of the City, and to entertain a Naib Khaji. As regards other posts the unnecessary ones have been abolished, and the savings made therefrom have been proposed to enhance the pay of the remaining posts with due regard to the present conditions.

3. A sum of Rs.37-8-0 has been provided for Lngar charities, and out of this amount a sum of about Rs.7-8-0 is being paid towards the lighting charges of the Musafirkhana ~~xxxxxxxxx~~ built within the Masjid. The Musafirkhana in the Mosque premises is a nuisance. It is now the resort of all kinds of sturdy characters and able bodied beggers. I am of opinion that it should be separted from the Mosque the door being given in the lane to the East of the Mosque and a servant appointed to take care of it and collect rent from people who stay there for more than three days. I expect that if when the langer or free kitchen is abolished as I propose to do, the nuisane of these bhung smokers who frequent the place not for purposes of prayers but on account of the free feeding, will to a large extent abate. The balance of Rs.30/- may be saved and the Lagerkhana discontinued in future as free kitchens have the most demoralising effect on both the individual and the community. As a matter of fact it is the able bodied budmashes that gather there on account of feeding. Out of the amount saved, the entertainment of three servants one to the Musafir khana, another to the Jumma Madjid, and a third to watch and water the

the small plants planted in the Namaz Bore, Ediga Extention, Mysore City.

4. Necessary provision for payment of the Muzrai Establishment fund and contribution towards the repairs of the building has been made in the proposad scale.

5. I request that sanction may kindly be accorded to the revised proposals of the scale of expenditure of the Musjid as per enclosed statement.

" C o p y "

For Muzrai Commissioner.

V.S.L.

Appendix F G—1]

SUBJECT .....

.....

.....

Section Maz

File No. ~~121-32~~ 314-32.

Serial No. 2

Diary No. of letter replied to .....

General and Revenue Secretariat

( )

the *193* .

Date of issue 31.1.33

Signed by Mr Muddukrishnappa

List of enclosures .....

Copied by .....

Examined by .....

No. 1147

To

The M. C in Mysore

Sir,

With reference to your letter no C 16 13/31-32 dt 3.1.33, recommending the abolition of the Lampas charities connected with the Jumma Masjid at Mysore, I have am directed to ~~xx~~ in connection with the revision of the scale of establ. request you to be so good as to forward papers in which the nature and object of the allotment are stated.

The Connected records accompany.

I have &c

28/1/33

For H Secy

27/1/33

WD 71—GBPM—40,000—20-7-31.

1147

3/4th January 3

The

The Muzrai Commissioner in Mysore,
Bangalore.

With reference to your letter No. C. 1613/31-32, ~~dated~~ dated 3rd January 1933, recommending the abolition of the Langarkhana charities connected with the Jumma Masjid at Mysore in connection with the revision of the scale of - the institution, I am directed to request you to be so good as to forward papers in which the nature and object of the allotment are stated.

I have the honor to be,
Sir,
Your most obedient servant,

Fair 1/6/33

For Financial Secretary to Governmer

TRM.2

M C. 13]

No. C 1613/31-32
Enc one.

OFFICE OF THE MUZRAI COMMISSIONER
IN MYSORE.
1933

Dated, Bangalore,....8th May 193 3.

FROM

MC 314-32-3

S. HIRIANNAIYA, ESQ,. M.A., B.L.,
Muzrai Commissioner in Mysore

To

8/1115

S....Shamanna,....Esq.,....B.A., ...
Secretary to the Government of His Highness
the Maharaja of Mysore.
.....Financial .....*Department.*

SIR,

With reference to your letter No.1147/Muz.121-32-2 dated 30-1-33 re: the abolition of the Langarkhana Charities connected with the Jumma Masjid at Mysore, I have the honor to forward herewith an extract from letter No. C.655/30-31 dated 1-4-33 from the Deputy Commissioner, Mysore District, stating that no records are available explaining the nature and object of the Langar Charity. He says, however, that in the beginning, a small amount was being set apart out of the sanctioned grant for the distribution of food to Musafirs and Fakirs, that this is being continued till now though conditions have changed and that it may be abolished as there seems to be no necessity to continue the Charity.

As already recommended, the Langar Charities may be ordered to be abolished. The savings will be utilised to improve the pay of the Establishment and the services in the institution. On receipt of Government orders, the proposals for revising the scale will be scrutinized and necessary orders will be passed in this office.

I have the honor to be,

Sir,

Your most obedient servant,

For Muzrai Commissioner.
(absent on casual leave)

District, to the Muzrai Commissioner in Mysore.

With reference to your Memo No.1613/31-32 dated 8th February 1933 regarding the revision of the scale of expenditure of the Jumma Masjid, Mysore City, I have the honor to state that no records as to the nature and object as to the Langar Charity, are available. It seems that in the beginning when the Masjid was constructed at Mysore a small amount was being set apart out of the sanctioned grant for the distribution of food to Musafirs and Fakirs and this is being continued till now though conditions have changed. As free feeding has its ill effects, the necessity to continue the charity any longer does not seem to exist. It may be abolished as already proposed and the savings utilised to improve the pay of the establishment.

x x x x x

x x x x

x x x

"EXTRACT"

For Muzrai Commissioner.

32-33

Bangalore, ... 198

13

FROM

S. HIRIANNAIYA, ESQ., M.A., B.L.,
Muzrai Commissioner in Mysore,
Bangalore.

TO

... Secretary to the Government of His Highness
the Maharaja of Mysore,
... Department.

SIR,

In continuation of ... / ...
-1-33, I have the ... of ...
No. H.655/32 ... 15-6-33 ...
Mysore District, ... to ...
... the Tali to look after the ... in ...
Kumsi Taluk, Shimoga, ... Taluk ...
... the matter of the ... of ...

Subject — The file Connected with the Lawyer Khaja Mysore has been submitted the Second Member on 28/7/33 with Diary no 1250.

No 28/7

This will be placed in the Connected file after ...

28/7/33 ...

31/7/33 ...

31.7.33

31/7

Letter No.H.65./50 dated 1-6-50 from the Deputy Commissioner, [illegible] District, to the Central Commissioner in Poona.

14
1

Scale of expenditure - Juma Masjid - Poona.

In continuation of my letter No.H.65/50 dated 3rd April 1950 [illegible] tion for sanction a revised scale of expenditure of the Juma Masjid, [illegible], I have the honor to state that as suggested by the Dewan at the time of his inspection of the Masjid, the Superintendent of Government [illegible] sent proposals for the entertainment of a gardener to look [illegible] within the Juma Masjid at an annual cost of Rs 180/- as follows:-

(i) Pay of the Gardener at 10/- per month	120/-
(ii) Contingencies and sundry charges	60/-
Total	180/-

2. In the revised scale of expenditure of the Masjid already submitted provision of Rs 9/- is made for the entertainment of a mali to the institution. On account of the limited finances of the institution, it is not possible to entertain a mali and a gardener separately. However, as a Gardener has to be entertained as proposed by the Superintendent of Government Gardens, I propose that the pay of the Mali may be enhanced to Rs 10/- as against Rs 9/- already proposed. He will attend to the garden work as per instructions of the Garden Department. He cannot exclusively be [illegible] at the disposal of the Gardens Department, as there is no other to attend to the miscellaneous work connected with the Masjid, but his main duty will be to attend to Garden work as per instructions of the Superintendent. The Superintendent is also informed of this fact. As regards the extra cost of Rs 42/- involved in the above proposal it is to be met from the reserve amount of Rs 177-1-0 provided in the revised scale.

3. I request that the proposal of the Superintendent may kindly be incorporated in the revised scale of expenditure of the Masjid and the same sanctioned early.

Ramaiya

for Central Commissioner.

Appendix F G—1]

SUBJECT .....

.....

.....

Section

File No. 314-32

Serial No. 4

Diary No. of letter replied to .....

No. 188 Secret file

To The M. C.

General and Revenue Secretariat

( )

the *193* .

Sir

Date of issue 14-8-33

With reference to Correspondence ending with your letter no. C.1613/31-32 of 10th May 1933 about the abolition of the Lanka Charities connected with the Jumma Masjid, Mysore, I am directed to state that Govt. consider that the complete abolition of the Charities is not called for, but that the amount allotted for the Charities may be reduced by Rs 600/-, the amount thus saved being utilised for running the establishment of the Jumma Masjid at Mysore.

Signed by Muddu Krishnappa

Under the circumstances, I am to request that you be pleased to good

List of enclosures.....

Copied by.....

Examined by.....

as to arrange for the revision of the establishment of the Institution accordingly and send up suitable proposals in this matter.

The enclosures are herewith returned.

I have etc

8/6/33 for Finl. Secy, to Govt

188 Income Tax

Mog 314-32-4

9th August 3.

14

From

The Financial Secretary to Government

To

The Muzrai Commissioner in Mysore,

Bangalore.

Sir,

With reference to correspondence ending with your letter No.C.1613/31-32 dated 10th May 1933 about the abolition of the Langar Charities connected with the Jumma Masjid, Mysore, I am directed to state that Government consider that the complete abolition of the charities is not called for, but that the amount allotted for the charities may be reduced by Rs.60/-, the amount thus saved being utilised for revising the establishment of the Jumma Masjid at Mysore. Under the circumstances, I am to request that you may be so good as to arrange for the revision of the establishment of the Institution accordingly and send up suitable proposals in the matter.

The enclosures are herewith returned.

I have the honour to be,

Sir,

Your most obedient servant,

For Financial Secretary to Government.

bnl.2

M C. 13]

No. 1612.

GEN'L & FEV 480 10 OCT 1933 MYSORE

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE

Dated, Bangalore,. 193

Mcg 314-32-5. 18

FROM

S. HIRIANNAIYA, ESQ,. M.A., B.L.,
Muzrai Commissioner in Mysore

To

....
Secretary to the Government of His Highness
the Maharaja of Mysore.
... . *Department.*

SIR,

[illegible]

Letter No.H.655/30 dated 13-[illegible] from the [illegible] District, to the Mujrai Commissioner in Mysore.

Scale of expenditure - Jumma Masjid, [illegible]

19

With reference to your [illegible] subject, I have the [illegible] even on a reduced scale will [illegible] food etc. It is out of the [illegible] charity that the pay of one [illegible] of the establishment who are [illegible]

2. My proposals were formulated in consultation with the [illegible] of the Masjid after considering the matter in all its [illegible] missioner has also discussed the matter with the Masjid Committee.

3. Under the above circumstances I request that Government may kindly be addressed for favour of reconsidering their order and according [illegible] proposals already submitted [illegible] letter No. 655/30 dated 6-1-33 [illegible]

4. The connected file of records is resubmitted herewith.

"COPY"

For Mujrai Commissioner

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS
THE MAHARAJA OF MYSORE

Read:-

Correspondence ending with letter No.1613/31-32 dated 28th October 1933 from the Muzrai Commissioner in Mysore requesting in the circumstances explained therein sanction for the complete abolition of the Langar charities in the Jumma Masjid at Mysore with effect from the 1st January 1933.

.....

Order No. 680-1 | Muz 314-32-6 Dated Bangalore 10th November 1933.

It is reported that the Jumma Masjid at Mysore is a major Muzrai Institution endowed with an annual cash grant of Rs.2092-1-0, that the scale of expenditure of this Institution as last revised in October 1924, includes a provision of Rs.37-8-0 per mensem for Langarkhana charities attached to it, out of which a sum of Rs.7-8-0 is being appropriated in recent years for meeting the lighting charges of the Musafirkhana. The Deputy Commissioner, Mysore considers that as the continuance of these Langar charities even on a reduced scale would involve the maintenance of an establishment for cooking etc., and as such the savings effected by such reduction would not be sufficient to improve the pay of the establishment and to give them at least a living wage, the charities may be abolished completely with effect from 1st January 1933 and the savings effected thereby, utilised for the revision of the establishment of the Institution. The Muzrai Commissioner agreeing with the Deputy Commissioner, recommends the complete abolition of the said Langar Khana charities.

In these circumstances, the recommendation of the Muzrai Commissioner is sanctioned.

For Financial Secretary to Government.

The Muzrai Commissioner in Mysore with records.
The Comptroller to Government.

G.K.S. App. F VI—G 2]

SUBJECT 2/

Diary No. of letter replied to .....

Section Mis
File No. 314-32
Serial No. 6

General and Revenue Secretariat

( )

the *193* .

Proceedings of the Government of His Highness the Maharaja of Mysore.

Date of issue 20/11/1933.

Signed by Mr B. Muddukrishnappa

Read— Correspondence ending with letter No 1613 of 31-32 dated 28th October 1933 from the M.C in Mysore requesting in the circumstances explained therein sanction to the complete abolition of the Langar in charities attached to the Jumma Masjid at Mysore, ~~with effect from the 1st January 1933.~~ Order thereon. ~~No~~ Stet)

Opinion 680-1.

It is reported that the Jumma Masjid at Mysore is a major Muzrai Institution enjoying with

May this be—

(i) printed ?

(ii) treated as a standing order ?

(iii) published in the Gazette, English Part ?

(iv) translated ?

(v) placed at the disposal of the press ?

(vi) published in the Gazette, Kannada Part ?

Dt 10/11/33

annual cash grant of Rs 2092-1-0.
that the scale of expenditure of this
Institution as last revised in October 1924,
includes a provision of Rs 37 for
Langarkhana charities attached
to it, out of which a sum of Rs 7-0
is being appropriated in recent years.
In working the lighting charges of the
Nasanpitkhana. The D.C Mysore
Cuddapah recommends that as the continuance
of these Langar charities even on a
reduced scale would involve the
maintenance of an establishment
of cooking etc and that as such the
savings effected by such reduction
would not be sufficient to compensate List of Enclosure
the pay of the establishment and to give
them at least a living wage, the
Chowltries may be abolished completely
with effect from 1.1.1933 and the savings effected
thereby, utilised for revision of the establishment
of the Inams Institution. The Copied by
Municipal Council will the D.C Examined by

G. R. S. App F. G. 3.

GENERAL AND REVENUE SECRETARIAT

(Continuation sheet draft form.)

and recommends to the complete abolition of the said Sanyasi Khana charities ~~attached to the institution~~ In the circumstances, the recommendation of the M.C is sanctioned

9/11/33

For Financial Secretary

7/11

The M.C in Mysore will record Comptroller papers

WI 0827—G PB—10,000—15 5 27